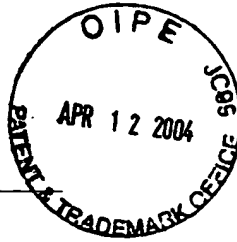


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

PATENT  
Attorney Docket No.: 020030-000910US

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



On April 9, 2004

TOWNSEND and TOWNSEND and CREW LLP

By: Shirborne Barnes Orlin

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Grzegorz J. Kusinski and Gareth Thomas

Application No.: 10/645,833

Filed: August 20, 2003

For: COLD-WORKED STEELS WITH  
PACKET-LATH  
MARTENSITE/AUSTENITE  
MICROSTRUCTURE

Examiner:

Art Unit:

INFORMATION DISCLOSURE  
STATEMENT UNDER 37 CFR §1.97 and  
§1.98

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:


The references cited on attached form PTO/SB/08A and PTO/SB/08B are being called to the attention of the Examiner. Copies of the references are not enclosed, since they are all U.S. references and this application was filed after June 30, 2003. It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no

representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

Applicant believes that no fee is required for submission of this statement. However, if a fee is required, the Commissioner is authorized to deduct such fee from the undersigned's Deposit Account No. 20-1430. Please deduct any additional fees from, or credit any overpayment to, the above-noted Deposit Account.

Respectfully submitted,



M. Henry Heines  
Reg. No. 28,219

TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, Eighth Floor  
San Francisco, California 94111-3834  
Tel: 415-576-0200  
Fax: 415-576-0300  
MHH:sba  
60191132 v1



<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)				<b>Complete if Known</b>	
				Application Number	10/645,833
				Filing Date	August 20, 2003
				First Named Inventor	Kusinski, Grzegorz J.
				Art Unit	
				Examiner Name	
Sheet	1	of	1	Attorney Docket Number	020030-000910US

U.S. PATENT DOCUMENTS+					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number Kind Code <sup>2</sup> (if known)			
	AA	US-4,170,497	10-09-1979	Thomas et al.	
	AB	US-4,170,499	10-09-1979	Thomas et al.	
	AC	US-4,613,385	09-23-1986	Thomas et al.	
	AD	US-4,619,714	10-28-1986	Thomas et al.	
	AE	US-4,671,827	06-09-1987	Thomas et al.	
	AF	US-5,213,637	05-25-1993	Mallen Herrero et al.	
	AG	US-5,277,048	01-11-1994	Lubas	
	AH	US-5,296,317	03-22-1994	Ratte et al.	
	AI	US-5,462,613	10-31-1995	Glodowski et al.	
	AJ	US-6,099,797	08-08-2000	Bhagwat et al.	
	AK	US-6,143,241	11-07-2000	Hajaligol et al.	
	AL	US-6,273,968	08-14-2001	Thomas	
	AM	US-6,376,433	04-23-2002	Connor	

FOREIGN PATENT DOCUMENTS							
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup>	Number <sup>4</sup> Kind Code <sup>5</sup> (if known)				
NON PATENT LITERATURE DOCUMENTS							
Examiner Initials *	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.					T <sup>2</sup>

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.